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THE COMMISSIONER FOR PATENTS, Washington, D.C. 20231

Enclosed for filing is the patent application of Inventor(s):  
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McGee and Sylvie Jeannin

For: A METHOD, APPARATUS, AND PROGRAM FOR EVOLVING ALGORITHMS FOR  
DETECTING CONTENT IN INFORMATION STREAMS

**ENCLOSED ARE:**

- [ ] Appointment of Associates;  
[X] Information Disclosure Statement, Form PTO-1449 and copies of  
documents listed therein;  
[X] Specification (44 Pages of Specification, Claims, & Abstract);  
[X] Declaration and Power of Attorney:  
(2 Pages of a [X]partially executed [ ] unsigned  
Declaration);  
[X] Drawing (6 sheets of [X]informal [ ] formal sheets);  
[ ] Certified copy of application Serial No. ;  
[X] Authorization Pursuant to 37 CFR 1.136(a)(3)  
[X] Other: Patent Application Bibliographic Data Sheet and check  
for \$1418.00 (filing fee); and  
✓[X] Assignment to Koninklijke Philips Electronics N.V., Form  
PTO 1595, and check for \$40.00.

**FEE COMPUTATION**

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE - \$740.00
Total Claims	39 - 20 =	19	X \$18 =	342.00
Independent Claims	7 - 3 =	4	X \$84 =	336.00
Multiple Dependent Claims, if any			\$280 =	0.00
TOTAL FILING FEE . . . . .				= \$1418.00

Please charge Deposit Account No. \_\_\_\_\_ in the amount of  
the total filing fee indicated above, plus any deficiencies. The  
Commissioner is also hereby authorized to charge any other fees  
which may be required, except the issue fee, or credit any  
overpayment to Account No. 14-1270.

[ ] Amend the specification by inserting before the first line as a centered heading --Cross Reference to Related Applications--; and insert below that as a new paragraph --This is a continuation-in-part of application Serial No. , filed , which is herein incorporated by reference--.

**CERTIFICATE OF EXPRESS MAILING**

Express Mail Mailing Label No. \_\_\_\_\_ Date  
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I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

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Respectfully Submitted,

  
\_\_\_\_\_  
Attorney for Applicants

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